Agenda

Melton
Borough
Council

Rural Capital of Food

Meeting name	Melton Economic & Environmental Affairs Committee (previously Rural, Economic & Environmental Affairs)
Date	Wednesday, 24 January 2018
Start time	6.00 pm
Venue	Parkside Approach, Burton Street, Melton Mowbray, LE13 1GH
Other information	This meeting is open to the public

Members of the Melton Economic & Environmental Affairs Committee (previously Rural, Economic & Environmental Affairs) are invited to attend the above meeting to consider the following items of business.

Edd de Coverly
Chief Executive

Membership

Councillors	M. Sheldon (Chair)	E. Hutchison (Vice-Chair)
	T. Beaken	M. Blase
	G. Botterill	R. de Burle
	M. Graham	M. Glancy
	L. Higgins	B. Rhodes
	J. Simpson	J. Orson (Substitute)
Substitutes	A. Freer-Jones	J. Illingworth
	J. Wyatt	

Quorum: 4 Councillors

Meeting enquiries	Jasmin Baum
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Agenda despatched	Tuesday, 16 January 2018

No.	Item	Page No.
1.	**APOLOGIES FOR ABSENCE**	
2.	**MINUTES** To confirm the minutes of the previous meeting.	
3.	**DECLARATIONS OF INTEREST** Members to declare any interest as appropriate in respect of items to be considered at this meeting.	1 - 2
4.	**RECOMMENDATIONS FROM OTHER COMMITTEES**	
5.	**UPDATE ON DECISIONS**	
6.	**BROUGHTON AND DALBY REPORT** The Head of Regulatory Services to present a report inviting the Committee to consider whether the Broughton and Dalby Neighbourhood Plan should proceed to Referendum.	3 - 8
	6A APPENDIX 1. BROUGHTON & DALBY NDP REFF VERSION	9 - 122
	6B APPENDIX 2. BROUGHTON & DALBY NDP EXAMINERS REPORT	123 - 150
	6C APPENDIX 3. BROUGHTON & DALBY NDP HORTONS ESTATES REPP	151 - 160
	6D APPENDIX 4. SUPPLEMENTARY EXAMINATION REPORT - BROUGHTON AND OLD DALBY	161 - 166
7.	**WALTHAM & THORPE ARNOLD REPORT** The Head of Regulatory Services to present a report inviting the Committee to consider whether the Waltham & Thorpe Arnold Neighbourhood Plan should proceed to Referendum.	167 - 172
	7A APPENDIX 1. WOTWATA NDP REFF VERSION	173 - 238
	7B APPENDIX 2. EXAMINERS REPORT	239 - 300
8.	**URGENT BUSINESS** To consider any other items that the Chair considers urgent	